## GOVERNMENT OF ANDHRA PRADESH $\underline{A} \underline{B} \underline{S} \underline{T} \underline{R} \underline{A} \underline{C} \underline{T}$

 $APLC-11^{th}$  session – SNQ No. 32-1 (Rule 54) – given by Sri V. Bhoopal Reddy, MLC., on "100 bedded hospital at Patancheru" – Answer Submitted.

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HEALTH, MEDICAL & FAMILY WELFARE (M1) DEPARTMENT

<u>G.O.Rt.No.</u>, <u>Dated: 24-12-2011</u>.

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